



# SINDH EDUCATION FOUNDATION

## GOVT. OF SINDH

(HEAD OFFICE)

PLOT NO.9, BLOCK-7, KEHKASHAN, CLIFTON-5, KARACHI-75600 PAKISTAN.

UAN: (92-21)111-424-111, FAX #: (92-21) 9251652



## Requests for Quotations

Date: 20-06-2011

Loan No: 4590-PAK

RFQ No. SEF/PPRS/10-11/029

The Government of Sind has received a loan from the International Bank for Reconstruction and Development towards the cost of Sind Education Reform Program(SERP). It is intended that part of the proceeds of this loan will be applied to eligible payments under the contract for "Promotion of Private Schools in Rural Sindh".

The Procurement Department, Sindh Education Foundation, GoS now invites quotations from eligible suppliers/ venders for the supply of cellular communication equipments (Cell Phones) of the following specifications and quantities:

| S.No | Item           | Specifications   |   | Qty | Delivery                       |
|------|----------------|------------------|---|-----|--------------------------------|
|      |                | <b>Equipment</b> |   |     |                                |
| 1    | Cellular Phone | <b>DISPLAY</b>   | <p><u>Type</u> AMOLED capacitive touchscreen, 16M colors</p> <p><u>Size</u> 360 x 640 pixels, 3.5 inches</p> <ul style="list-style-type: none"> <li>- Proximity sensor for auto turn-off</li> <li>- Multi-touch input method</li> <li>- Accelerometer sensor for UI auto-rotate</li> <li>- Scratch resistant Gorilla glass display</li> </ul>   | 10  | 30 days from placing the order |
|      |                | <b>GENERAL</b>   | <p><u>2G Network</u> GSM 850 / 900 / 1800 / 1900</p> <p><u>3G Network</u> HSDPA 850 / 900 / 1700 / 1900 / 2100</p>  |     |                                |
|      |                | <b>FEATURES</b>  | <p><u>OS</u> Symbian^3 OS</p> <p><u>CPU</u> 680 MHz ARM 11 processor, Broadcom BCM2727 GPU</p> <p><u>Messaging</u> SMS, MMS, Email, Push Email, IM</p> <p><u>Browse</u> WAP 2.0/xHTML, HTML, RSS feeds</p> <p><u>Radio</u> Stereo FM radio with RDS, FM transmitter</p> <p><u>Games</u> Yes + downloadable</p> <p><u>Colors</u> Charcoal black, Frosty metal, Mahogany brown</p> <p><u>GPS</u> Yes, with A-GPS support; Ovi Maps 3.0</p> <p><u>Java</u> Yes, MIDP 2.1</p> <ul style="list-style-type: none"> <li>- NFC support (via software update)</li> <li>- Web TV</li> <li>- TV-out</li> </ul> |     |                                |



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|  |  |                   |   |  |  |
|--|--|-------------------|---|--|--|
|  |  |                   | <ul style="list-style-type: none"><li>- Digital compass</li><li>- Active noise cancellation with dedicated mic</li><li>- MP3/WMA/WAV/eAAC+ player</li><li>- DivX/XviD/MP4/H.264/H.263/WMV player</li><li>- Quickoffice document viewer (Word, Excel, PowerPoint, PDF)</li><li>- Adobe Reader</li><li>- Flash Lite 4.0</li><li>- Voice memo/dial/command</li><li>- Predictive text input</li></ul> |  |  |
|  |  | <b>BATTERY</b>    | Standard battery, Li-Ion 1200 mAh (   |  |  |
|  |  | <u>Stand-by</u>   | Up to 552 h (2G) / Up to 648 h (3G)   |  |  |
|  |  | <u>Talk time</u>  | Up to 9 h 30 min (2G) / Up to 5 h (3G)  |  |  |
|  |  | <u>Music play</u> | Up to 54 h  |  |  |

Interested eligible suppliers/ venders registered with NTN may obtain further information from Procurement Department, Sindh Education Foundation, Government of Sindh, Karachi. All the items will be delivered at SEF Head office.

Any quotation failing on any of the specifications shall be rejected. Quotations must be delivered to the above office before 12:00 (noon) on June 24, 2011.

The bidders are requested to give their best and final prices as no negotiations are expected.

Associate Director (Admin, Procurement, HR),  
Sindh Education Foundation,  
Government of Sindh